

# UNOFFICIAL COPY



Doc#: 0518020019  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/29/2005 11:29 AM Pg: 1 of 2

Date: June 10, 2005

Title Order No.: 1097907

Name of Mortgagor(s): Julius Brown

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): American General Finance

Mortgage Recording: Volume: Page: or Document No.: 0010440510

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-08-308-063-0000 Vol. 0455  
Common Address: 10148 S. Winston Ave., Chicago, IL 60643

### First American Title Insurance Company

By: Gail Hilton

Its: Office Manager  
Address: 1358 East 47th Street, Chicago, IL 60653  
Telephone No.: (773) 268-1526

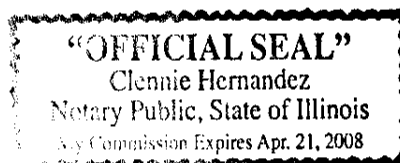
State of Illinois )  
County of cook )ss

This instrument was acknowledged before me on June 10, 2005 by Gail Hilton as office manager of First American Title Insurance Company.

[Signature]

Notary Public, State of Illinois  
My commission expires: 04/21/08

Gail Hilton



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

[Handwritten initials]

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 77 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF SOUTH 100 ACRES OF SOUTH WEST QUARTER OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JULY 10/69 IN BOOK 170 OF MAPS PAGE 39 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office