RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

JNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

PRO-THE **FOR** THE **TECTION OF** RE-OWNER, **THIS** BE **SHALL** LEASE THE WITH FILED **OF** RECORDER



Doc#: 0518027187 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2005 04:53 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY TYPESE PRESENTS, That the
TAKES OF DANK 55 W WACKER DRIVE CHICAGO, ILLINOIS 90003
a corporation of the State of LUINOIS , for and in consideration of the payment of the independences. Hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nevely GRACE RAVENSWOOD, LLC
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 31ST day of MARCH, 2004, and recorded in the Recorder's Office of COU'. County, in the State of ILLINOIS, in book of records, on page as document No. 0412401189 & 0412401190, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 4 IN THE SUBDIVISION OF LOTS 25 TO 29 INCLUSIVE IN BLOCK 2 IN JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 TO 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE HALF OF THE NORTH EAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
3803-09 NORTH RAVENWOOD AVENUE, CHICAGO, ILLINOIS 60613
Witness and and seal this 22ND day of JUNE , 2005
SUSANH PENNINGTON, V. PRESIDENT (SEAL) PHUIT CACCIATORE, SENIOR VICE PRESIDENT
This instrument was prepared by JOYCE B. WHALEY 1055 WEST ROOSEVELT, CHGO, IL 60608

	ļ			NOF		JAL	U	OP	Υ		
RELEASE DEED	By Corporation		TO		PADERS OF PROPERTY:						MAIL TO:
			0				1		* *	·	
		. *		%	•						
	: 	N.1		0,5							
						~~~	·····	•			
•.	2 °				EQUITMONE AME AME	NEFONE ENGLANDER					
	· .			These These	mission Exp	шор	~~~ ~				, i
				AATOM		<del></del>					
i	<u> 5</u> 0	~h	Ture Ture	to therein set if	soquid bins se	on, for the use	iterogro	o bias to to	voluntai (v.)	the free and EN Under m	Act, and as
		<b>Energy</b>		(rodio		CLOKS	DIKE		To brace s	🖽 vd navio	Viriodius of
		1	Secretary, mey	A.V.	sident and sid corporatio	DE Buc	NΙΛ	yons s	as isati beob	alvero milon util	,
e,	•		day in person	before me this	nt, appeared	əmurteni gnio	gəroî əf	t of bedros	mes are subs	ns whose na	Same person
	*	e the	frown to me to b	rid personally	noitstoqio;	ctary of said	Seci	OR V.P.	ZEMI	ant and or a	known to m
		rsonally		OTAIDOAD 9	IN TO MISSING	ion, and	AICE				Personally k
: .	-		H. PENNINGT	5a ∧ <u>⊥⊥</u>	Y that	BY CERTIF	О НЕКІ	Toresaid, D	n the State a	id County, ii	
			Custon s ,			7	MH	da K	Man	<u> 7000</u>	County of
	v	- g p 1877 11 1			٠	.ss {				COOK	MAIAIS