UNOFFICIAL COP

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

Doc#: 0518032059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2005 08:31 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0053644217

KLS#: 355793



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRE SFNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby an norized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARLEEN D GILES AKA, GILES-MINER DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 14, 2003

Recorded on: OCTOBER 30, 2003 as Instrument No. 0235345151 in Book No. --- at Page No. ---

Property Address: 11558 SOUTH PERRY, CHICAGO, IJ, 60628-0000

County of COOK, State of ILLINOIS

PIN# 2521 4050 4600 00

Legal Description: LOTS 100 AND 101 IN JAMES M DAVIS ADI/ATION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACPES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 15, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTAL

State of

ORANGE

CALIFORNIA

County of

} ss.

On JUNE 15, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009