## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD

Chicago IL 60641



Doc#: 0518035107 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2005 09:06 AM Pg: 1 of 2

Loan Number: 20507301213650

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAJRUDIN NUKIC AND ALMA NUKIC, HUSBAND AND WIFE

Original Mortgagee(\$): LASALLE BANK NA

Original Instrument No: 0430115075

Date of Note: 10/15/2004

Original Recording Date: 10/27/2004

Property Address: 6134 N DAMEN AVE #2B CHICAGO, IL 6'.6'.9

Legal Description:

PARCEL 1: UNIT NUMBER 2-B, BUILDING CT-2 IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PEAL ESTATE: THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT NUMBERS 15929348 AND 1597209 AND IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651, IN COOK COUNTY, ILLINOIS.

Pin #: 14-06-121-011-1036

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2005.

LASALLE BANK NA

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

11.

DOCUMENTATION

State of UT

Sales Sales Sales

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## **UNOFFICIAL COPY**

City/County of LOGAN }

This instrument was acknowledged before me on 06/27/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires: 08/04/2007

Resides in: LOGAN

