UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, The
Recording Request of By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0518147003 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2005 10:12 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0015467400 LPS #. 2934655 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/10/2005 made and executed by JACQUELYN MUHAMMAD, A MARRIED WOMAN to secure payment of the principal sum of \$220000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. in the county of COOK and State of IL Recorded: 2/25/2005 as Instrument #: 0505646049 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is MAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 11-30-104-030-1004

Property Address: 720 OAKTON STREET UNIT 2, EVANSTON, IL 60/02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 28, 2005</u>.

Mortage Electronic Registration Systems, Inc., its successors and assigns $% \left(1\right) =\left(1\right) +\left(1\right) +$

ΒY

Michelle Barney, Asst. Secretary

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Α



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STATE OF COUNTY OF CRANGE

ON June 28, 20)5, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Are, Suite 200, Tustin, CA 92780

(MIN #:100180100001868122) 6/5/2005

358 4900

Su. 6/25/2005

J. GRAHAM Commission # 1508736 Notary Public - California **Orange County** My Comm. Expires Aug 19, 2008

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EXHIBIT A

Loan#: 0015467400 LPS#: 2934655 Bin #:



UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 720 OAKTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LE2231496, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIP O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

130-1004
COOK COUNTY CLOPE'S OFFICE COMMONLY KNOWN AS: 720 OAKTON UNIT 2D, EVANSTON, ILLINOIS 60202

PIN#: 11-30-1/4-)30-1004