## **UNOFFICIAL COPY**



This instrument rust be recorded in:
COOK County, I.,
Recording Requested Dy:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0518147018

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/30/2005 10:21 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0013785662 LPS #. 2918847 Bin #: 051905-1

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS WEPEBY CERTIFY, that a certain MORTGAGE dated 6/3/2004 made and executed by VANESSA HORTON, A MARRIED WOMAN, JOINED BY HER NON-BORROWING SPOUSE, SOLOMON 4. EMMANUEL to secure payment of the principal sum of \$318750.00 Dollars and interest to TLP FUNDING in the County of COOK and State of IL Recorded: 7/12/2004 as Instrument #: 0419418078 in Book: N/A on Page: N/A (Re-Recorded: Inst#. N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-10-217-021-0000

Property Address: 4951 S. VINCENNES AVE., CHICAGO, IL 60615.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 22, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВΥ

Michelle D Barney, Vice President-Reconveyance and Release

IL 021 29/8847 0013785662 GRP4

A

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STATE OF COUNTY OF

ON June 22, 2003, before me J. Graham, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

J. Graham

Notary Public

Commission Expires: 8/19/2008

St. Clert's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pre., Suite 200, Tustin, CA 92780

(MIN #:) 289 0511

5/23/2005

6/12/2005

J. GRAHAM Commission # 1508736 Notary Public - California Orange County

My Comm. Expires Aug 19, 2008

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## **EXHIBIT A**

Loan#: 0013785662 LPS#: 2918847 Bin #: 051905-1



THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILINOIS, TO WIT.

THE NORTH 20 FEET OF LOT 8 (EXCEPT EAST 16 FEET) IN J.H. STEELE'S ADDITION TO THE SHIRD IN COLUMN CLARKS OFFICE HYDE PAPK IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF 7 HL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.