UNOFFICIAL COPY

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This instrument must be recorded in:
COOK County, L
Recording Request a By:
Green Tree Servicing LC (CDP)
When Recorded Mail To
Fidelity National LPS
PÓ Box 19523
Irvine, CA 92623-9523

Doc#: 0518147039 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2005 10:27 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 15877236 LPS #: 2957490 Bin #: 061605-2

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 7/22/1936 made and executed by ALBERT JACKSON,
JR. AND ZETTA JACKSON, SPOUSE to secure payment of the principal sum of
\$19000.00 Dollars and interest to ENERGY CRAFT WINDOW CO. in the County of
COOK and State of IL Recorded: 10/18/1926 as Instrument #: 96-795615 in Book:
N/A on Page: N/A (Re-Recorded: Inst#: N/K DK: N/A, PG: N/A) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT "A'

Tax ID No. (if applicable): 20-2-323-009

Property Address: 7735 S. EVCLID, CHICAGO, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 17, 2005</u>.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

RY

Michelle Barney, Authorized Signor

IL 021 2957490 15877236 GRP4

Α

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STATE OF

ON June 17, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized croacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 1/6/2006

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780

/MIN #.\ HI Clart's Office

7/8/2005

K. ELLISON Comm. # 1337854

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EXHIBIT A

Loan#: 15877236 LPS#: 2957490 Bin #: 061605-2

LOT 29 AND THE AJOINING SOUTH 1/3 OF LOT 30 IN BLOCK 17 IN SOUTHFIELD BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24, 26 TO 32 IN JANES STINSON'S SUBDIVISION OF EAST GRAIW CROSSING IN THE SOUTHWEST QUARTER OF SECTION WNS. ACOUN.

COOK COUNTY CLERK'S OFFICE 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.