THIS INSTRUMENT PREPARED OFFICIAL COPY

AND AFTER RECORDING MAIL TO:

MARIA MARSHALL NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 1820

**DAYTON. OH 45482 - 0255** 

2880090 SCOTT D SIMMONS PO Date: 06/06/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0518149057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2005 08:05 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## SCOTT D SIMMONS AND KATHERINE E MOORE H/W

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>November 12, 2003</u> calling for the original principal sum of dollars (\$137,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0333620113</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2146 W ERIE ST, IL - 60612

Tax Parcel No. 17-07-111-029

LOT 31 IN J MASON PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>10th</u> day of <u>June</u>, <u>2005</u>.

NATIONAL CITY MORTGAGE CO

Ву

WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER

IL\_REL S-Y P-Z M-Y

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## 2880090 **SCOTT D SIMMONS**

## **UNOFFICIAL COPY**

State of OHIO County of MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of June, 2005, personally appeared V. SNDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MA.

OLIMA

ORIGINA

MARIA T. MARSHALL **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 25, 2009