UNOFFICIAL COPY

Recording Requested Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 9 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0518149002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 07:35 AM Pg: 1 of 1

Loan#: 0059380659

RLS#: 349651



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GEORGE J GRIFFIN AND MICHELLE GRIFFIN, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 17, 2004

Recorded on: JUNE 24, 2004 as Instrument No. 0417/4°224 in Book No. --- at Page No. ---

Property Address: 10742 S AVENUE M, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 26-17-109-034

Legal Description: LOT 9 IN RINGMAN, HANSEN AND DUNLOY'S RESUBDIVISION OF LOTS 6 TO 24 BOTH INCLUSIVE IN BLOCK 51 IN IRONWORKER'S ADDITION BELYG A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17 TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Jk.
SITS OFFICE FOREGOING INSTRUMENT ON JUNE 13, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT CE PRESIDENT

State of

By:

County of

ORANGE

CALIFORNIA

} ss.

On JUNE 13, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)

HANG LE Comm. # 1409227 OTARY PUBLIC - CALIFORNIA 🚺 Orange County My Comm. Expires APR 5, 2007