

Mail to: [Handwritten initials]

Prime Title Agency
156 E. Main Street
Lake Zurich, IL 60047
Prepared By:

UNOFFICIAL COPY



Doc#: 0518149110
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2005 09:56 AM Pg: 1 of 2

KATE PAVLOVSKAYA
3100 N. DUNDEE RD. #102
NORTHBROOK, IL 60062

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
3100 DUNDEE ROAD, SUITE 104
NORTHBROOK, ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 633520333

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 9, 2005
executed by YASUSHI IGUCHI, MARRIED

3144

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3100 DUNDEE ROAD, SUITE 104
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4987 SOMERTON DR., BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On June 9, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

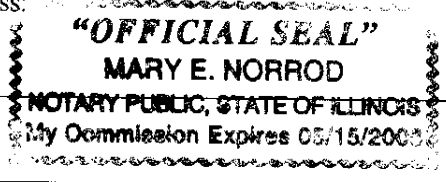
known to me to be the Eugene Salganik
and vice president
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Eugene Salganik
Its: [Signature]

By: [Signature]
Its: [Signature]

Witness: _____

Notary Public _____



COOK County,

My Commission Expires 05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ALTA COMMITMENT

SCHEDULE A

File No.: 3144

Client File No.:

EXHIBIT A

LOT 7 IN BLOCK 6 IN COLONY POINT PHASE ONE, BEING A SUBDIVISION OF PART OF THE WOUTHWEST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-18-310-007

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**