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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0518150067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2005 11:53 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FLAGSHIP MORTGAGE CORP

Original Mortgagor: DAVID KORTUM LISA KORTUM

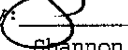
Recorded in Cook County, Illinois, on 12/21/04 as Instrument # 0435605030

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/17/2005

Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

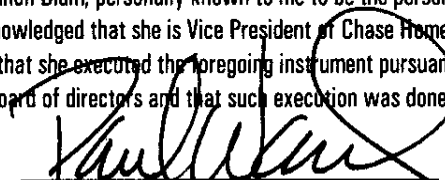
On 06/17/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

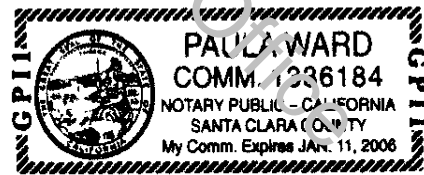
Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1519997 Investor LN# 19450881 P.I.F.: 04/26/05

FINAL RECON.IL 90864 PHB.A 1 06/17/05 03:06:53 12-031 IL Cook 736:3 5



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EM
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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1519997, (12-031 IL Cook)

Tax ID: 28-19-407-016-0000

Date of mortgage: 12/08/04 Amount of mortgage: \$159800.00 Address: 6631 W 165th Pl Tinley Park, IL 60477

LOT 16 IN TINLEY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FLAGSHIP MORTGAGE CORP To: ARGENT MORTGAGE COMPANY LLC

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office