

# UNOFFICIAL COPY



0518150091

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0518150091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2005 12:30 PM Pg: 1 of 2

MAIL  
TO

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NLC FINANCIAL SERVICES LLC

Original Mortgagor: MARICELA GONZALEZ

Recorded in Cook County, Illinois, on 10/14/04 as Instrument # 0428802336

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/17/2005

Chase Home Finance LLC

By: \_\_\_\_\_

Shannon Blum  
Vice President

State of California

County of Santa Clara

On 06/17/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Paula Ward

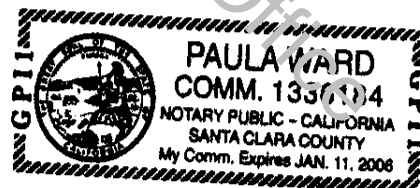
My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1539410 Investor LN# 19278670 P.I.F.: 05/25/05

FINAL RECON.IL 90864 PHB.A 1 06/17/05 03:14:06 12-031 IL Cook 901:16 2



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A-2  
S-1  
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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1539410 (12-031 IL Cook)

Tax ID: 19-10-221-028-0000

Date of mortgage: 09/30/04 Amount of mortgage: \$161500.00 Address: 4922 S Karlov Ave Chicago, IL 60632

LOT 8 IN BLOCK 11 IN WILLIAM A. BOND AND COMPANTS ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST NLC FINANCIAL SERVICES LLC To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office