

# UNOFFICIAL COPY



Doc#: 0518153094  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/30/2005 01:56 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank of America (BOA133)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6510768499 LPS #: 2962155 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 12/29/2003 made and executed by  
DANIEL TISCHLER, A MARRIED MAN to secure payment of the principal sum of  
\$247000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of  
COOK and State of IL Recorded: 1/23/2004 as Instrument #: 0402349163 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

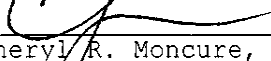
**Tax ID No. (if applicable):** 18-03-427-056-0000

**Property Address:** 8905 Plainfield Road, Brookfield, IL 60512.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 21, 2005.

Bank of America, N.A. as Mortgagee

BY   
Cheryl R. Moncure, Vice President

IL\_021\_2962155\_6510768499\_GRP4

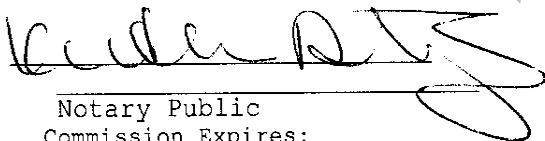
A

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STATE OF NC  
COUNTY OF GUILFORD

**Kathleen A. Manly**

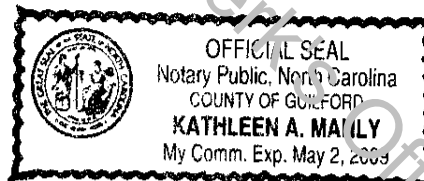
ON June 21, 2005 before me ~~Kathleen A. Manly~~, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Cheryl R. Moncure, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
Notary Public

Commission Expires:  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 133

7/14/2005  
B

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## EXHIBIT A

Loan#: 6510768499 LPS#: 2962155 Bin #:



LOT 2, IN BISHOP'S AND RICHARDSON'S SUBDIVISION OF PART OF AUSPITZ AND OAKES BROOKFIELD PARK SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1925 AS DOCUMENT 8882205 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN OCTOBER 24, 1969 AS DOCUMENT 20995312, IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED TO WESTERN SPRINGS NATIONAL BANK AND TRUST, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 17TH DAY OF FEBRUARY, 2000 AND KNOWN AS TRUST NUMBER 3782 FROM DANIEL J. TISCHLER, A MARRIED MAN BY THAT DEED DATED 07/16/2003 AND RECORDED 08/05/2003 AS DOCUMENT NUMBER 0321748001 OF THE COOK COUNTY, IL PUBLIC REGISTRY.

Property of Cook County Clerk's Office