NOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

PO BOX 45179 JACKSONVILLE, FL 32232-5179



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 01:13 PM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIFP, 7 156 #:0074434598 "NELSON" Lender ID:H14/002/0074434598 Cook, Illinois PIF: 05/17/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLESAN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by GREGORY NELSON AND JACQUELINE EDWARDS, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/28/2003 Recorded: 06/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317447039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-03-321-009

Property Address: 4631 S INDIANA AVE 1-SOUT, CHICAGO, 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. AS CONTRACTOR

LONG BEACH MORTGAGE COMPANY On May 31st, 2005

STATE OF Florida **COUNTY OF Duval**

Notary Expires:

On May 31st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M Baggs, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Nicole Gonzalez Commission # DD401902 Expires March 1, 2009

(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*ED_*ED_WAMT*05/31/2005 04:10:21 PM* WAMU03WAMU00000000000000002633207* ILCOOK* 0074434598 ILSTATE_MORT_REL *ED_*ED_WAMT*

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PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EMMANUEL ON INDIANA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0311310087 AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-7 AND P-8 STORAGE SPACE A, BOTH A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

MORTGACOL ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFT! OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TLIGUIGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.