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Doc#: 0518102078
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2005 09:11 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/16/05 Law Title Insurance Agency-Oakbrook Order Number: 242521WST

1. Name of Mortgagor(s):MAGDALENA HERNANDEZ
2. Name of original Mortgagee:CASBANC MORTGAGE INC
3. Name of Mortgage Servicer (if any):PHH MORTGAGE SERVICES
4. **Mortgage Recorded Document Number(s):
99885956 RERECORDED AS 00164074**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from PHH MORTGAGE SERVICES and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 035/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-01-206-005
Address: 4011 SOUTH BRIGHTON PLACE, CHICAGO, IL 60632
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

By: 
CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523 Phone: (630)571-1007

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/16/05 by CURT CIDLIK
as (officer for/agent of) Law Title Insurance Agency-Oakbrook.

2LC

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Whitestar Title Corp.
6725 South Pulaski Road
Chicago, IL 60629
(773)581-7761

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 242521WSTREV *6/9/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 12 1/2 FEET OF THE LOT 114 AND ALL OF LOT 115 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF WITH THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office