

UNOFFICIAL COPY

Prepare by & after
Recording return to:

NAB Bank
222 W.Cermak Rd.
Chicago, IL 60616

Property:
1908 S. Wells,
Unit 2F, Chicago,
IL 60616

Pin #
17-21-435-053-0000
17-21-435-056-0000
17-21-435-057-0000



Doc#: 0518102033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/30/2005 08:39 AM Pg: 1 of 3

Loan No: 81281

RELEASE DEED Full XX Partial _____

Know all Men by these presents, That NAB Bank, 222 W. Cermak Road, Chicago, Illinois 60616 in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Lucas Chan, A Single Person its/his/their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated October 8, 2002 and recorded dated October 24, 2002 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois as Document Number(s) 0021169957 applicable to the property, situated in said County and State, legally described as follows, to-wit:

Legal Description:

See Attached Exhibit "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.

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 CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

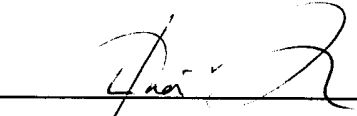
Dated at Chicago, Illinois as of March 9, 2004.

NAB Bank, 222 W. Cermak Road, Chicago, IL

By:


Jennifer Lynn
Assistant Vice President

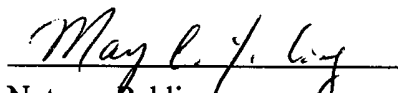
Attest:

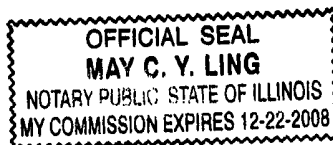

Judi Yu
Loan Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written


Notary Public



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LOAN #81281

EXHIBIT "A"

PARCEL 1: UNITS 1908-2 AND P-17 IN THE 19TH AND WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 55 (EXCEPTING FROM SAID LOT 55 THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 10.09 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 50.55 FEET; THENCE NORTH 57°-13'-31" EAST, 18.50 FEET; THENCE SOUTH 31°-41'-55" EAST, 50.67 FEET; THENCE SOUTH 57°-36'-13" WEST, 18.32 FEET TO THE PLACE OF BEGINNING) AND ALL OF LOTS 56, 57 AND THAT PART OF LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF SAID LOT 60 (SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 57 IN SANTA FE GARDEN III AFORESAID); THENCE NORTH 00°-00'-58" WEST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 21.82 FEET TO THE PLACE OF BEGINNING (SAID EASTERLY LINE OF SAID LOT 60 ALSO BEING THE WEST LINE OF SAID LOT 57); THENCE NORTH 88°-40'-02" WEST, 33.78 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT SAID 55; THENCE NORTH 58°-05'-45" EAST ALONG SAID SOUTHEASTERLY LINE OF SAID LOT 55, A DISTANCE OF 13.85 FEET TO A BEND IN SAID LINE OF SAID LOT 55; THENCE NORTH 89°-59'-02" EAST ALONG THE MOST SOUTHERLY SOUTH LINE OF SAID LOT 55, A DISTANCE OF 22.01 FEET TO A CORNER OF SAID LOT 60; THENCE SOUTH 00°-00'-58" EAST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 8.11 FEET TO THE PLACE OF BEGINNING (SAID EASTERLY LINE ALSO BEING THE WEST LINE OF LOT 57 AFORESAID), TOGETHER WITH THAT PART OF SAID LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF SAID LOT 60 (SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 57 AFORESAID); THENCE NORTH 00°-00'-58" WEST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 29.93 FEET TO A CORNER OF SAID LOT 60 (SAID EASTERLY LINE OF SAID LOT 60 ALSO BEING THE WEST LINE OF SAID LOT 57); THENCE SOUTH 89°-59'-02" WEST ALONG THE MOST SOUTHERLY SOUTH LINE OF LOT 55 AFORESAID, A DISTANCE OF 22.01 FEET TO A BEND IN SAID LINE; THENCE SOUTH 58°-05'-45" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 55, A DISTANCE OF 17.0 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 122.43 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 55, SAID CORNER ALSO BEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31°-54'-15" WEST ALONG THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 26.10 FEET; THENCE NORTH 56°-55'-30" EAST, 29.23 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 55; THENCE SOUTH 15°-42'-18" WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 55, 39.62 FEET TO THE PLACE OF BEGINNING), ALL SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.]

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020942284, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _____, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020942284.

PIN NO.: 17-21-435-055-0000, 17-21-435-056-0000, 17-21-435-057-0000

PROPERTY ADDRESS: 1908 S. WELLS, UNIT 2F., CHICAGO, IL 60616