

# UNOFFICIAL COPY

Document Prepared By: ILMRSD 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100151712650012964

YRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0127041424



\* 7 0 8 - 0 1 2 7 0 4 1 4 2 4 \*

Secondary Reference #: 20050708 (R045)

PIN/Tax ID #: 14-29-128-024-0000

Property Address:

1544 WEST DIVERSEY PKWY.  
CHICAGO, IL 60614



0518106087

Doc#: 0518106087

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/30/2005 09:36 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s):

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$499,300.00**

Date of Mortgage: **3/12/2003**

Date Recorded: **3/26/2003**

Document #: **0030406011**

Comments: **ORIGINAL LENDER: ACCUNETMORTGAGE.COM, L.L.C.**

**ORIGINAL BORROWER/CURRENT PRIMARY BORROWER: SCOTT M. WEIS, AS TRUSTEE UNDER THE SCOTT M. WEIS, REVOCABLE LIVING TRUST DATED DECEMBER 10, 1998, AS TO AN UNDIVIDED INTEREST; AND MERYL B. WEIS, AS TRUSTEE UNDER THE MERYL B. WEIS REVOCABLE TRUST DATED DECEMBER 10, 1998, AS TO AN UNDIVIDED INTEREST**


Legal Description: **THE WEST 24 FEET OF LOT NINE (9), IN CHARLES LEBALM'S SUBDIVISION OF THE SOUTH 173 FEET OF THE EAST 483 FEET OF BLOCK FOUR (4), IN WILLIAM LEE AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION, IN THE NORTHWEST ONE-QUARTER (1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP FORTY (4) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/20/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

*Handwritten initials and scribbles in the bottom right corner.*

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State of **GA**  
County of **FULTON**

On this date of **06/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office