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Doc#: 0518106176 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 11:36 AM Pg: 1 of 2

600	X				
Release of Deed	Full	Partial			
Know all Men by these presen	ts, that JF	MORGAN CHASE B	ANK NA		
SUCCESSOR BY MERGER 1	C BANK O	NE NA	("	Bank") in	l
T					
consideration of one dollar, an whereof is hereby acknowledg JOHN F WAGNER AND CLAF	jed, does ne	reby release, convey	erations, and quit	the rece claim un	eipt to
				is/their h	—— eirs, legal
representatives and assigns, a whatsoever Bank may have ac 05/01/02 as Document Nun registered in the Recorder's/R the State of Illinois applicable legally described as follows, to	equired in, the beroon of the contract of the proper of the proper of the proper of the contract of the proper of	title, interest, claim or nrough or by a certain 582946 Book NA ice of <u>COOK</u> rty, situated in said C	demand Mortgag Page Ounty and	e dated <u>NA</u> r County, d State,	ecorded/ in
LOT 185 IN FOREST TOWER OF THE SE 1/4 OF SECT 18, COOK COUNTY, ILLINOIS	UNIT #2, B TWP 36 N,	EING A SUBD OF PA RANE 13, E OF THE	ART OF I 3RD F M	HE N 1/2	2
Property Address: 6634 155Th	H PL	OAK FOR	EST	IL	60452

PIN 2818404007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/15/05

JPMORGAN CHASE BANK NA

By: 1 1 WOV (A)

MIRANDA GRAHAM

Its: Mortgage Officer

Attest: // // // C

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USCS and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: USA A TROMM

00414511290241

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



