

Document Prepared By: ILMRS 05/06/2005

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100131020407376563

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0195854203



0518106124

Doc#: 0518106124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2005 10:21 AM Pg: 1 of 1



* 7 0 8 - 0 1 9 5 8 5 4 2 0 3 *

Secondary Reference #: 20050708 (R045)

PIN/Tax ID #: 13-24-127-0-1-0000

Property Address:

3614 N. SACRAMENTO AVENUE
CHICAGO, IL 60618

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES P. REY, JR., UNMARRIED AND KAUREEN A. GREENE, UNMARRIED, BOTH BY TIMOTHY M. GALLAGHER AS ATTORNEY IN FACT**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$170,000.00**

Date of Mortgage: **11/5/2004**

Date Recorded: **12/8/2004**

Document #: **0434314089**

Comments: **ORIGINAL LENDER: AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE**

Legal Description: **LOT 4 IN HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5 TO 8 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/20/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of GA
County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of **06/20/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Handwritten initials and marks