## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0518106296

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 03:34 PM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BEACON AOF, TGAGE CORPORATION Original Mortgagor: JOHN Y PANC 32 ANNINE M PANG

Recorded in Cook County, Illinois, on 10/15/01 as Instrument # 0010954512 Tax ID: 17-21-508-006-0000, 17-21-508-029-0000, 17-21-508-053-0000, 054

Date of mortgage: 09/25/01 Amount of mortgage: \$266350.00 Address: 1912 S Lee Pky Chicago, II 60616

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/13/2005

**CHASE HOME FINANCE LLC** 

SIBIM CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine Vice President

State of Nevada

County of Washoe

County Cla On 06/13/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

ry: Yolanda Gonzales

Commission Expires 08/08/07

YOLANDA GONZALES

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1536340 Investor LN# 1583447985 P.I.F.: 06/01/05

FINAL RECON.IL 90844 Y27 2 06/13/05 03:51:42 12-031 IL Cook 5093:19 14

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## **UNOFFICIAL COPY**

Loan Number: 1536340 Stco Code: 12-031

PARCEL 1: LOT 1 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED PARCEL 3: EASEMENTS FOR INGRES: AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537

INGRESS AND ESTABLE PARKWAY HOMEOWNERS RECORDED AS DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537