

# UNOFFICIAL COPY



Doc#: 0518106213  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/30/2005 02:09 PM Pg: 1 of 3

Property of Cook County's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000647465542005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RANDY THOMPSON, JOSE N ZIZUMBO

Property 4350 S. KOMENSKY AVE, P.I.N. 19034040230000  
Address.....: CHICAGO, IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402933032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of June, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Edith Quintero  
Assistant Secretary

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JH

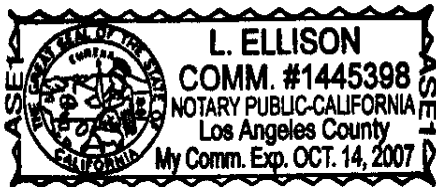
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of June, 2005.



*L. Ellison*

L. Ellison, Notary public  
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RANDY THOMPSON, JOSE N ZIZUMBO  
4350 S KOMENSKY AVE  
CHICAGO, IL 60632

Prepared By: R. Nickolas  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION:

THE NORTH 35 FEET OF LOT 17 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF THE  
CIRCUIT COURT PARTITION OF THE SOUTH 1/2 (EXCEPT THE 90 FEET STRIP ADJOINING CANAL AND  
THE PART OF THE NORTHWEST 1/4 SOUTH OF THE ILLINOIS AND MICHIGAN CANAL) IN SECTION 3,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office