## UNOFFICIAL COPY

## CERTIFICATE OF RELEAS!

Date: +6/20/05

Title Order No.: 05-09338(Zc-\Z)

Name of Mortgagor(s):

RICHARD OKOLITA AND

JACQUELINE M. OKOLITA, HIS

WIFE, IN JOINT TENANCY .;

Name of Mortgagee:

MORTGAGE MASTERS LLC;

Mortgage Recorded Document

No. 0030168034;

The above referenced mortgage

has been paid in accordance

with the payoff statement

received from: COMMERCIAL FEDERAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed (5) agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

acquired tit.
mortgage.

7: The Mortgage provided a p.
8) The property described in the Mac Description

Permanent Index Number:

Common Address: 12A TAFT CT., STREAMWOOD, IL 60107

TAWYERS TITLE INSURANCE CORPORATION

I August 12 Tapt CT., Streamwood, Il 60107 This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the nortgagor to all or part of the property described in the

rument was acknowtedged ers me on 06/20/05 by LYNN SELZER as Officer for

Prepared by and return (to:

LAWYERS TITLE INSURANCE 5521 N. CUMBERLAND AVE., #1115

CHICAGO, IL-60656

773-79278\$63 FAX: 773-792-9503

OFFICIAD MOISAION Expires:

MELINDA L SELZER

MOTARY PUBLIC. STATE OF RELINCIS MY COMMISSION EXPIRES: 93/04/0

PIN. 06-22-303-036-1005

Doc#: 0518108068

Eugene "Gene" Moore Fee: \$26.00

Date: 06/30/2005 02:25 PM Pg: 1 of 2

Cook County Recorder of Deeds

0518108068 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 12A TAFT CT.

STREAMWOOD, IL 60107

PIN #:

LOT 9-5 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: A PART OF OAK KNOLL FARMS UNIT 8A AND 8B, BEING A SUBDIVISION OF FART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4OF THE SOUTHWEST 2/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDLO SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89411040, AS AMENDED FROM TIME TO TIME, TOGETFUR WITH ITS UNIVIDED PERCENTAGE INTEREST IN THE COMMON A.
NOIS,
RT FORTI.

COMPANY

CONTRICTOR

OFFICE

OFFIC ELEMENTS, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROEPRTY SET FORTH IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.