



UNOFFICIAL COPY



Doc#: 0518111141
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/30/2005 11:38 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: June 10, 2005

Title Order No.: C-1133388

3/5

Name of Mortgagor(s): Jason Parkman and Jennifer Parkman, husband and wife

Name of Original Mortgagee: Bank One N.A.

Name of Mortgage Servicer (if any): Bank One N.A.

Mortgage Recording: Volume: Page: or Document No.: 0030262656

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-09-257-025-1211 Vol. 0500

Common Address: 333 West Hubbard Street, Unit 5m, Chicago, IL 60610

First American Title Insurance Company

By: 

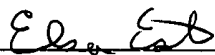
Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

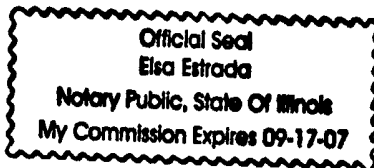
Telephone No.: (312) 750-6780

State of Illinois)
County of)ss

This instrument was acknowledged before me on June 10, 2005 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 9-17-07



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT 5M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-148440, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office