UNOFFICIAL COPY



Doc#: 0518112063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 10:26 AM Pg: 1 of 2

X		
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Re	ease	of	D	eed

Full

Partial

	.t day at at	IDMORGAN CHASE B	ANK NA		
Know all Men by	these presents that	JPMORGAN CHASE B	("Bank") in		
SUCCESSOR E	Y MERGER TO BANK	ONE IVA			
·			the receipt		
consideration of	one dollar, and other g	good and valuable consid	derations, the receipt		
whereof is here	by acknowledged, does hereby release, convey and quit claim unto				
EUGENIUSZ M	EDRECKI AND				
DANILITA LOPII	ISKA	0,	and its/his/their heirs, legal		
representatives whatsoever Bar 09/26/02 as registered in the the State of Illir legally describe	and assigns, all the right may have acquired in Document Number 00 Recorder's/Registrars ois applicable to the product of the product of the product of the Counsel MAN SECTION 1 TWP 39 In the product of the product o	tht, title, interest claim on, through or by a certain 021149225 Book Notes of COOK coperty, situated in said (NOTE) SUBD OF THE SE 1/N R 13 E OF THE 3RD F	A Page NA recorded/ County, in County and State, 4 OF THE NE 1/4 OF		

Property Address: 2449 W CORTEZ ST

CHICAGO

L 60622

PIN 16 01 415 004 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511337707

S43

0518112063 Page: 2 of 2 INOFFIC CHECK IF PARTIAL - if checked, the following apply This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances. 06/20/05 Dated at LEXINGTON, KY as of GAN CHASE BANK NA Its: Mortgage Officer Coop C State of Kentucky County of FAYETTE I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corpdrate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary

act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL DAPHNE ADAMS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-13-2007

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

After recording mail to:

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

00414511337707

