Recording Requested By: AURORA LOAN SERVICES **UNOFFICIAL COPY**



When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-17¢6

Doc#: 0518112013 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 09:19 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #. 0019609700 "GEORGE" Lender ID:E09/001/0019609700 Cook, Illinois MERS #: 100025440002095898 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDER AL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RAJAN GEORGE, A MAKRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BALLK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, IN the County of Cook, and the State of Illinois, Dated: 01/50/2005 Recorded: 02/07/2005 as Instrument No.: 0503822040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 IN BLOCK 11 CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBERRY GARDENS UNIT NUMBER 2, A SUBDIVISION THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-24-421-002

Property Address: 16501 S|PLYMOUTH, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute i the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BE, THERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS Office

On June 14th, 2005

MICHELE KLEIN, Vice President



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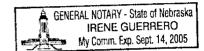
UNOFFICIAL COP

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON June 14th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2005



(This area for notarial seal)

Openty of County Clerk's Office Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500