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Doc#: 0518112183
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/30/2005 12:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218484272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL E HERMAN, JULIE M HERMAN,
GERALD E CRISS, JUDITH M CRISS

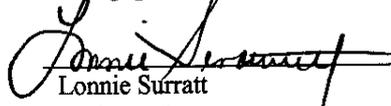
Property Address.....: 442 WEST AUBURN WOODS COURT, PALATINE, IL 60067 P.I.N. 0210307046

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0310803117, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.


Lonnie Surratt
Assistant Secretary

5/13
3/1/05
0.8

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lonnie Surratt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of June, 2005.



Shelyne House
Shelyne House, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL E HERMAN, JULIE M HERMAN and others
442 W AUBURN WOODS CT
PALATINE, IL 60067

Prepared By: Dianna Hargrove
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTH OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 14, 1987 AS DOCUMENT 87504960 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7 THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF LOT 7 A DISTANCE OF 82.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 28.02 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 02 SECONDS WEST A DISTANCE OF 154.54 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 A DISTANCE OF 27.97 FEET; THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING NORTH 86 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 157.14 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS.

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