

UNOFFICIAL COPY

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704



Doc#: 0518112262
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 08/30/2005 03:56 PM Pg: 1 of 1

834000049

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONAL BANK OF NEVADA, A NATIONAL ASSOCIATION, 14635 N. KIERLAND BLVD. #201 SCOTTSDALE, AZ 85254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2003 executed by ONETHA EPSON, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to DAVID PICCININI, INC., A MICHIGAN CORPORATION a corporation organized under the laws of the State of MICHIGAN

and whose principal place of business is 11111 HALL ROAD, SUITE 200, UTICA, MICHIGAN 48317

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LAND IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS: THE NORTH 33 FEET OF THE SOUTH 6 1/2 FEET OF LOT 4 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-231-031

Commonly known as: 1214 NORTH CENTRAL AVENUE, CHICAGO, ILLINOIS 60651

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

DAVID PICCININI, INC., A MICHIGAN CORPORATION

On 12/16/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: DAVID PICCININI
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: 201 J. SEREMETIS

Notary Public

EUGENE H. SOURVELIS

My commission Expires:

Notary Public, Macomb County, MI

My Commission Expires Jan 3, 2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic.com 800-649-1362
www.docmagic.com



SPY
12/16