

UNOFFICIAL COPY

Loan Number: 6344802027

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Kelly L Kuhn

1337 Independence Court Se

Washington, DC 20003



Doc#: 0518112237

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/30/2005 03:23 PM Pg: 1 of 2

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE
MAIL TO

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kelly L Kuhn, heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/19/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/26/2002 of records, Auditor's File No./Document No. 0020933319. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: "SEE ATTACHED EXHIBIT A"

Property Address: 1229 Madison, Chicago, IL 60607, PIN: 1714105101

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/10/2005.

Bank of America, N.A.

By: Cheryl R. Moncure Vice President

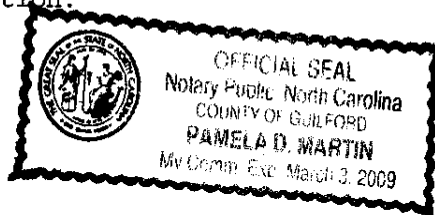
State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/10/2005 by Cheryl R. Moncure, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Pamela D. Martin

Notary Public

Commission Expires:



Prepared by: Pamela Short

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

SY
P2
MY
BMR

26/5

File No.: R103264

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PROPERTY ADDRESS: 1225-35 WEST MADISON, #G
CHICAGO, IL 60607

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF LOT 3, 60.72 FEET; THENCE EAST ALONG A LINE BEING 60.72 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF LOT 3, 3.25 FEET THENCE NORTH ALONG A LINE BEING 3.25 FEET EAST OF AND PARALLEL TO THE AFOREMENTIONED WEST LINE OF LOT 3, 49.16 FEET; THENCE EAST ALONG A LINE BEING A LINE 1.00 FEET NORTH OF AND PARALLEL TO THE NORTH FACE OF A THREE STORY BRICK BUILDING AND ITS WESTERLY EXTENSION THEREOF 100.61 FEET TO THE POINT OF BEGINNING; THENCE NORTH ALONG THE NORTH EXTENSION OF THE CENTERLINE OF A PARTY WALL 13.00 FEET TO THE NORTH LINE OF THE SOUTH 122.88 FEET OF THE AFOREMENTIONED TRACT; THENCE EAST 21.22 FEET ALONG SAID NORTH LINE OF THE SOUTH 122.88 FEET OF SAID TRACT; THENCE SOUTH ALONG A LINE BEING 2.65 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID TRACT 58.50 FEET; THENCE WEST ALONG A LINE 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING AND ITS EAST EXTENSION THEREOF; 21.22 FEET TO THE SOUTH EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH ALONG SAID CENTERLINE AND ITS NORTH AND SOUTH EXTENSIONS THEREOF; 45.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999 AS DOCUMENT 99-959213 AS AMENDED.

PERMANENT INDEX NO.: 17-17-105-049

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