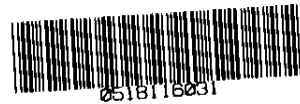


# UNOFFICIAL COPY



Doc#: 0518116031  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/30/2005 09:09 AM Pg: 1 of 3

## RELEASE MORTGAGE

172375

### FOR VALUE RECEIVED, THE UNDERSIGNED,

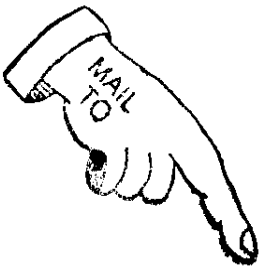
First Home Mortgage, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated September 3, 2003, made by Joseph M. Fiorita, as mortgagor(s), to First Home Mortgage, as mortgagee, recorded as Document No. 0329542133, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

Property Street Address: 692 East Whispering Oaks Drive, Palatine, IL 60074

PIN: 02-02-203-064-1097

DATE: 23 December, 2004

### First Home Mortgage



By: \_\_\_\_\_

R. David Wysor, Vice President

Attest: \_\_\_\_\_

Natalie Dailey, Assistant Treasurer

mail to:

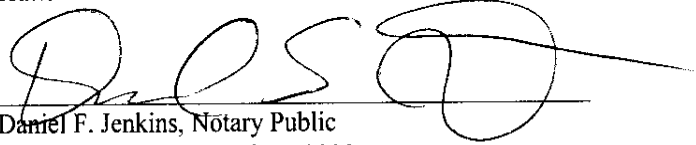
Joseph M. Fiorita  
1210 Bristol Trail Rd,  
Lake Zurich, IL 60047

S-y  
P-3  
M-y  
KW

# UNOFFICIAL COPY

**STATE OF MARYLAND  
COUNTY OF ANNE ARUNDEL**

The foregoing instrument was acknowledged before me, a notary public commissioned in Anne Arundel County, Maryland, this December 23, 2004 by R. David Wysor, Vice President, of First Home Mortgage, a Maryland Corporation, on behalf of the Corporation.



Daniel F. Jenkins, Notary Public  
Commission Expires: July 1, 2008

Mail to: Customer

this instrument was prepared by:  
Natalie Dailey, Document Release Administrator  
American Home Mortgage

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008148956 AH  
**STREET ADDRESS:** 692 E. WHISPERING OAKS UNIT 12-C  
**CITY:** PALATINE **COUNTY:** COOK  
**TAX NUMBER:** 02-02-203-064-1097

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 12-C, IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

County of Cook County Clerk's Office