## **UNOFFICIAL COPY**



Doc#: 0518116196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/30/2005 03:26 PM Pg: 1 of 2

X	

Release of Deed

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JUAN J VALDEZ AKA JOHN J VALDEZ AND MARIA ESTER VALDEZ

representatives and assigns, all the right, title, interest, paim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/09/00 as Document Number 00763248 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 9 IN BLOCK 1 IN THE 3RD ADDITION TO CLEARING BEING A SUB OF THE SE 1/4 OF THE SE 1/4 OF SEC 17 TWP 38 NORTH RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO IL.

Property Address: 6120 S CENTRAL AVE

CHICAGO

IL 60638

PIN 1917423029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX/NGTON, KY as of

06/16/05

JPMORGAN CHASE BANK NA

By: V)/U(14 V)/U(C SYNVIA BRISCOE

Its: Mortgage Officer

Attest:

SOBONA JONES Its: Authorized Officer

OFFICIAL SEAL
CATHERINE G. BURROW
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE

My Comm. Expires 04-07-2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507