UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0518117142

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/30/2005 03:35 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No 6100178244

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLATM unto

GEORGE CHAHARBAKHSHI AND MARGARET CHAHARBAKHSHI, HIS WIFE, NOT AS JOINT TENANTS OR TENAN TS IN COMMON BUT AS TENANTS BY THE ENTIRETY 953 WILLSON, DES PLAINES, IL 60016

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. <u>0425902117</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 6 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE WORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957 AS DOCUMENT WHITE TABLES AND REREGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965, IN COC. COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 08-24-109-001-0000 Witness hands and seals, June 20, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 20, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Dobbio Smith Assistant Vice President

Please mail recorded document to: GEORGE OR MARGARET CHAHARBAKHSHI 953 WILLSON DES PLAINES, IL 60016 Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

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This instrument was prepared by: kmd, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008