

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



Doc#: 0518119001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/30/2005 08:22 AM Pg: 1 of 2

The above space is for the recorder's use only


**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** to Byme Malden Properties, II Inc., An Illinois Corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date 23rd of March, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document No.0409004146 respectively, the premises therein described, situated in the Cook County, State of Illinois as follows, to wit:


**LOT 150 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4THS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF WEST 1/2 OF THE SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.**

COMMON ADDRESS: 4730 Malden  
Chicago, IL 60640

PIN(S): 14-17-103-019-0000

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Commercial Loan Officer and attested by its, Assistant Vice President and its corporate seal to be hereto affixed,  
this 24<sup>th</sup> day of June, 2005

PRAIRIE BANK AND TRUST COMPANY  
BY:   
Michael R. Bradshaw, Vice President

ATTEST:   
Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

**UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Danielle B. Cooper**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Assistant Vice President** they signed and delivered the said instrument as **Vice President and Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 24<sup>th</sup> day of June, 2005.

Notary




**TO: Christopher & Nuala Byrne**  
**4726 N. Dover**  
**Chicago, IL 60640**

**ADDRESS OF PROPERTY**  
**4730 Malden**  
**Chicago, Il 60640**

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**