

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0649054061

The undersigned certifies that it is the present owner of a mortgage made by **JOSE W MUNOZ AND CARIDAD GARCIA** to **Washington Mutual Bank, FA** bearing the date 06/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320549107

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:2740 N NORDICA CHICAGO, IL 60707
PIN# 13-30-302-045-0000

dated 06/29/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3947427

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Loan No: 0649054061

'EXHIBIT A'

LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 1 OF CLARK AND SEATON'S ADDITION TO MONT CLARE, A RESUBDIVISION OF LOT A AND PART OF LOT B AND LOT C IN V.N. WILLIAMS DIVERSEY 1 IN SUBDIVISION AND BLOCK 3, LOTS 1 TO 6 OF BLOCK 2 AND BLOCK 9 IN JOHNSON'S ADDITION TO MONT CLARE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office