SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8036795394

The undersign of vertifies that it is the present owner of a mortgage made by JOSEPH J. EDWARDS AND ANOJAC. EDWARDS to CHASE MANHATTAN BANK USA, N.A. bearing the date 08/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020921226

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1830 WEST PARKSIDE DRIVE FOFFMAN ESTATES, IL 60195-1542 PIN# 01-24-402-015-0000

dated 06/29/2005 CHASE MANHATTAN BANK USA, N.A.

SUSAN STRATMANN VICE PRES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

County The foregoing instrument was acknowledged before me on 06/29/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007

mission Exp. July 30, 2007 No. DD 0236404 od Vrough (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3971593

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## **UNOFFICIAL COPY**

Loan No: 8036795394

## 'EXHIBIT A'

LOT 45 IN BLOCK 2 POPULAR HILLS UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25 BOTH IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF NT 2.
ALINOIS

COOK COUNTY CROKES OFFICE RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 29, 1976 AS DOCUMENT 23538647 (HEREINAFTER REFERRED TO AS THE PREMISES) IN COOK COUNTY, 11LINOIS.