OFFICIAL COPY

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

NORTHSIDE COMMUNITY BANK

5103 Washington Street Gurnee, Illinois 60031 Telephone: (847) 244-5100



Doc#: 0518122112 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2005 10:33 AM Pg: 1 of 3

The above space is for the recorder's use only.

The Grantor, NORTHSIOF COMMUNITY BANK, a corporation in the State of Illinois, and duly authorized to acce	ept and execute
trusts within the State of Illino's, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust	
and delivered to said Granter in pursuance of a certain Trust agreement dated the 2nd	day of
	n consideration
of Ten and No/100th Dollars (\$10.20), and other good and valuable consideration in hand paid, conveys and	
Sc 102	1
George Kochis and Russell of his, as Innante in Common of Col	
of (Address of Grantee) 426 North Noble, unit 4, Chicago IL 60622	
the following described real estate situated in the County (f. Cook	
in the State of Illinois, to wit:	-
in the state of filmost, to 17th	
SEE ATTACHED EXHIBIT 'A"	
4	
· ////////////////////////////////////	
(NOTE: If additional space is required for legal, attach on a separate 31/3" x 11" sheet.)	•
together with all the appurtenances and privileges thereunto belonging or appertaining.	
426 North William II (0000	
Address of Premises 426 North Noble, Unit 4, Unicago IL 60622	
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said rustee t	by the terms of
said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is	
to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment	
remaining unreleased at the date of the delivery thereof.	or oncomp, and
,	
IN WITNESS WHEDEOF Courts has sound its sounded and to be because of and and are to be	
IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be	signed by its
Vice President and attested by its Manager Loan this 3rd day of June	
	,
FX 2005.	
NORTHSIDE COMMUNITY BAI	NK
as Trustee aforesaid, and not person	ıally.
	•
BY: Miller aughter	
Miriam Campbell, Vice President	
ATTEST: A level & look Non	
David J. Patterson, Consumer Loan Manage	
PAGE 1 OF 2 NSCB-041 ILLIA	NA FINANCIAL, INC.

UNOFFICIAL COPY

STATE OF ILLING	OIS }	I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that
COUNTY OF	Lake }	Miriam Campbell personally known to me to be
		the President of NORTHSIDE COMMUNITY BANK, a Corporation in the State of
		Illinois, and David J. Pattersonersonally known to me to be the Consumer Loan
		of said corporation, and personally known to me to be the same persons whose names are subscribed to the
		foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Consumer Loan
		livered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to
		authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free
		and voluntary act of said corporation, for the uses and purposes therein set forth.
		GIVEN under my hand and Notarial Seal this 3rd day of www., 19.2005
		Limette & Brathe
	0	notary public
	70	commission expires 128-68 2606
	LYNNETTE S. E. NOTARY PUBLIC STAT My Commission Expir	SEAL" BRATZKE FOR ILLINOIS
and the second		
Nort	t was prepared by: t hSide Community Ba	Mail subsequent tax bills to:
(Name)		Name)
(Address)	3 Washington Street nee, IL 60031	$(A ddress) \longrightarrow (A ddress)$
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STATE		8 0034500
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		JUN.21.05 REAL ESTATE TRANSFER TAX 02587.50
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	REVENUE STAMP	* FP 103028
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0518122112 Page: 3 of 3

Legal Description: Parcel 1:

Unit No. 426-4 in the 426 North Noble Condominiums as delineated on a survey of the following described real estate:

Lot 5 in Block 2 in Armour's Subdivision in the Southeast 1/4 of the West 1/2 of the Northwest 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded Nov. 01, 2002 as document no. 0021209779, in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-3, a Limited Common Element as delineated on the survey attached to the Declaration aforesaid recorded as do ument number 0021209779.

Permanent Index #'s: 17 08-137-027-1004 Vol. 0589

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#4, Chic.

Cook County Clark's Office Property Address: 426 North Noble #4, Chicago, Illinois 60622