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PREPARED BY Sarah Schober
LASALLE BANK NA



Doc#: 0518133026
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/30/2005 07:32 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Dynaprop XVIII State Street LLC
C/O Dynaprop Development
10 West Hubbard St.
Suite 5W
Chicago, IL
60610

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Dynaprop XVIII State Street LLC

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING** dated 3/25/2005 and recorded 4/1/2005 as Document No. 0509133044, **ASSIGNMENT OF RENTS AND LEASES** recorded 4/1/2005 as Document No. 0509133045 to the premises therein described as follows, to wit:

Legal Description: See Exhibit A

AKA: 1900 S. State Street
Chicago, IL 60616
Units: 209, 212, 309, 312, 403, 409
Garage Spaces: G-18, G-19, G-20, G-23, G-24, G-26

PIN: 17-21-414-006-0000

IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this 24th day of May, 2005.

By [Signature]
Adam Paskiewicz, Vice President

Attest [Signature]
Donald Adams, Vice President

3K9

BOX 334 CTI

3 of 5
Dob
NO
SUP
Kim
8225841

Property of Cook County Clerk's Office

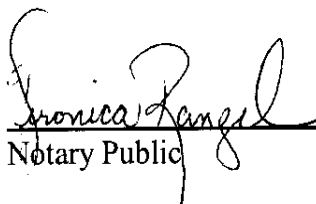
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Adam Paskiewicz, Vice President of LASALLE BANK N. A. and Donald Adams, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 24th day of May, 2005.





Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBERS 209, 212, 309, 312, 403 AND 409, TOGETHER WITH GARAGE SPACES G-18, G-19, G-20, G-23, G-24 AND G-26, ALL INCLUSIVE, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

1900 S. State Street
Units 209, 212, 309, 312, 403, 409
and 6 parking spaces
known as Phase I
Chicago, Illinois 60616

PERMANENT TAX IDENTIFICATION NUMBER:

17-21-414-006-0000



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