


# UNOFFICIAL COPY

Prepare by & after  
Recording return to:

NAB Bank  
222 W.Cermak Rd.  
Chicago, IL 60616

Property:  
2223 S. Princeton Ave.,  
#3MW, Chicago,  
IL 60616

Pin #  
17-28-202-011-0000  
17-28-202-012-0000  
17-28-202-013-0000

  
Doc#: 0518135120  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/30/2005 08:27 AM Pg: 1 of 3

Loan No: 75754

**RELEASE DEED**                      Full XX                      Partial \_\_\_\_\_

Know all Men by these presents, That NAB Bank, 222 W. Cermak Road, Chicago, Illinois 60616 in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Ji Guang Zheng, A Single Person its/his/their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated February 4, 2000 and recorded dated February 8, 2000 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois as Document Number(s) 00098541 applicable to the property, situated in said County and State, legally described as follows, to-wit.

**Legal Description:**

**See Attached Exhibit "A"**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.**

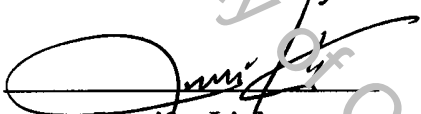
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     CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

Dated at Chicago, Illinois as of November 1, 2004.

NAB Bank, 222 W. Cermak Road, Chicago, IL

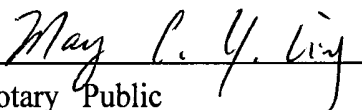
By:   
**Jennifer Linh**  
Vice President

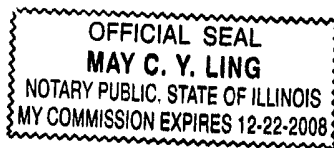
Attest:   
**Judy Yu**  
Vice President

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written

  
Notary Public



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## EXHIBIT "A"

UNIT NO. 3MW IN THE 268 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29, 30 AND 31, IN HENRY WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID PREMISES LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 22<sup>ND</sup> STREET, BEING THAT PART OF SAID PREMISES TAKEN BY CITY OF CHICAGO IN CONDEMNATION FOR WIDENING OF WEST 22<sup>ND</sup> STREET); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99962799, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-28-202-011-0000  
17-28-202-012-0000  
17-28-202-013-0000

Commonly Known As: 2223 S. PRINCETON AVE., #3MW  
CHICAGO, IL 60616