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WARRA	NTY	DEED
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ILLINOIS STATUTORY (INDIVIDUAL TO INDIVIDUAL)

(INDIVIDUAL TO INDIVIDUAL)	Doc#: 0518135279 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2005 10:03 AM Pg: 1 of 3
WAIL TO: BY & Kalker	Date: 00/00/2008 10:03 AM Pg: 1 of 3
Talos Hills, at 101465	
NAME & ADDRESS OF TAXPAYER:	
	RECORDER'S STAMP
THE GRANTOR Phillip J. McMahon, NO MARCARET A of the City of Hickory Hills County of Cook for and in consideration of Ten (\$10.00) DOL	A MC MONTH HIS WIFE SA 4269096 295
of the <u>City</u> of <u>Hickory Hills</u> County of <u>Cook</u> for and in consideration of <u>Ten (\$10.00)</u> FOL	State of Illinois LARS
and other good and valuable considerations in Manager	nd Kelly E. Kalker, AS JOINT TENANTS
CONVEY AND WARRANT to Damene in Testing (GRANTEES' ADDRESS) Hills County of State of Illinois, to in the County of , in the State of Illinois, to	all interest in the following described roar estate wit:
in the County of, in the County of	
See Attache	ed Exhibit A
hereby releasing and waiving all rights under and by vir	rtue of the Homestead Exemption Laws of the State of
Illinois.	(C)
Permanent Index Number(s): 23-22-200-034-1024 Property Address: 9194 S. Road, Palos Hills, IL	
Property Address: 9194 S. Road, Tuto First	
A10	Arguet Acholan
Phillip J. McMahon	MARCARET A. MC MAHON

80x 333-cm

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STATE OF ILLINOIS	}
	} ss.
COUNTY OF LAKE	}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Phillip J. McMahon, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

"OFFICIA" SEAL"
PATRICIA A. O'DE

Notary Public, State of Illinois My Commission Expires u4/18/2007 day of

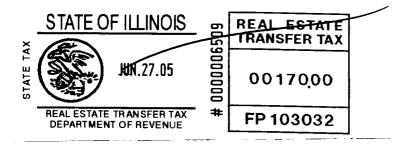
_,2005

Notary Public

NAME AND ADDRESS OF PREPARER:

Kahan Law Offices
393 Vine Ave.
Highland Park, IL 60035





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EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 9194-F IN WOODS EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GARTH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF JEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23667055 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF /S DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 5 AS DEFINED AND SET FORTH IN DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102019 RECORDED AS DOCUMENT NUMBER 23667055 AND CREATED BY DEED FROM AETNA BANK, AS TRUSTEE UNDER TRUST NUMBER 10-2109, TO LAURA KRACKE DATED NOVEMBER 15, 1976, AND RECORDED APRIL 4, 1976 AS DOCUMENT NUMBER 24388061, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PIRCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 5, 1976 AND RICOIDED OCTOBER 8, 1976 AS DOCUMENT NUMBER 23667054 AND AS CREATED BY DEED FROM AFINA BANK, AS TRUSTEE UNDER TRUST NUMBER 10-2109, TO LAURA KRACKE DATED NOVEMBER 15, 1976 AND RECORDED APRIL 4, 1978 AS DOCUMENT NUMBER 24388061 FOR INGRESS AND EGRESS V. COOK COUNTY, ILLINOIS

CRLEGAL3
JWD