Doc#: 0518240103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/01/2005 10:26 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/21/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 226465K

- 1. Name of Mortgag or / s 'JOSEPH D. MARELLA AND JEAN L. MARELLA
- Name of original Mudgagee:WORLD SAVINGS BANK
- 3. Name of Mortgage Service (i. any): WORLD SAVINGS BANK
- 4. Mortgage Recorded Document Number(s): 0020286927
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from LANDMARK FINANCIAL
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busir ess of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/20].
- 7. This certificate of release is made on behalf of the mortgagor or e person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 15-24-206-048

Address: 1339 MARENGO AVE, FOREST PARK, IL 60130 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for LAWYER'S TITLE INSURANCE CO

By: KELLI JO WRIGH

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/21/05 by **KELLI JO WRIGHT** as (officer for/agent of) Law Title Insurance Agethcy, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Napelvilla (1996) 101, Lisle, IL 60532

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UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

226465R*REV.6.16.05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 6 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 6 IN BRADISH AND MIZNER'S ADDITION DIVIL 12, EAS.

ODE TO COOK COUNTY CLERK'S OFFICE TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.