

UNOFFICIAL COPY



0518242190

Prepared By:

Yakov Lempert
1229 W. DUNDEE RD.
BUFFALO GROVE, IL 60089

Doc#: 0518242190
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2005 09:31 AM Pg: 1 of 2

and When Recorded Mail To

VICTORY FINANCIAL NETWORK, INC.
1229 WEST DUNDEE ROAD
BUFFALO GROVE, ILLINOIS 60089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810441699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 8, 2005**
executed by **OLGA ARTMAN, UNMARRIED, MARRIED AS HER SOLE, SEPARATE PROPERTY**

to **VICTORY FINANCIAL NETWORK, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1229 WEST DUNDEE ROAD**
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. 0518242189, page(s) COOK, as Document No.
State of **ILLINOIS** County Records,

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **500 WEST SUPERIOR STREET UNIT#609, CHICAGO, ILLINOIS 60610**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

VICTORY FINANCIAL NETWORK, INC.

On June 8, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the VICTORIA SHAYDMAN
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Yakov Lempert

Lake County,

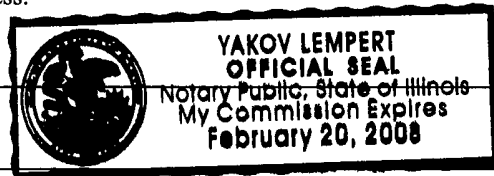
My Commission Expires 02/20/2008

[Signature]

By: VICTORIA SHAYDMAN
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bot 374

3-13
Pm and Notary
1068228
8278401
C77

UNOFFICIAL COPY**STREET ADDRESS:** 500 W. SUPERIOR ST., UNIT 609 & P549**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-09-114-014-0000**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 609 AND PARKING SPACE NUMBER P549 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL TAKEN AS A TRACT, EXCEPTING FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTHERLY, ALONG THE WEST LINE OF SAID TRACT, 49.76 FEET TO THE SOUTH FACE AND ITS EXTENSION OF A 28 STORY BUILDING AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE, 225.06 FEET TO THE NORTH LINE OF SAID TRACT (BEING THE SOUTH LINE OF CHICAGO AVENUE); THENCE EASTERLY, ALONG SAID NORTH LINE, 69.21 FEET TO THE WEST FACE AND ITS EXTENSION OF A BASEMENT WALL; THENCE SOUTHERLY, ALONG SAID WEST FACE AND ITS EXTENSION 119.60 FEET TO A POINT 2.0 FEET NORTH OF THE NORTH FACE OF SAID 28 STORY BUILDING; THENCE WESTERLY, ALONG A LINE 2.0 FEET NORTH OF AND PARALLEL WITH SAID NORTH FACE, 31.51 FEET TO A LINE DRAWN 2 FEET WEST OF AND PARALLEL WITH THE WEST FACE OF THE AFORESAID 28 STORY BUILDING; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, 105.59 FEET TO THE SOUTH FACE AND ITS EXTENSION OF SAID 28 STORY BUILDING; THENCE WESTERLY 35.26 FEET TO THE POINT OF BEGINNING, ALL IN SECTION 19, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN CCI.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 59, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.