

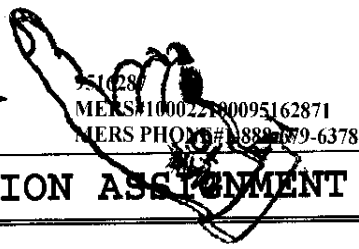
UNOFFICIAL COPY

This Instrument Prepared By:
~~ENCORE CREDIT CORP.~~
~~1835 ALTON PARKWAY~~



Doc#: 0518249032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 08:24 AM Pg: 1 of 2

Record and Return To:
TransUnion Settlement Solutions, Inc
8742 Lucent Blvd, Ste 500
Littleton, CO 80129-2386
Ph: 303-978-1139
040805_HF_1765
~~IRVINE, CA 92606~~



9516287

MERS#10002780095162871
MERS PHONE#1888879-6378

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 68632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 4, 2003
Executed by RICHARD D. FINEGOLD

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
A corporation organized under the laws of the State of CALIFORNIA
And whose principal place of business is 1835 ALTON PARKWAY, IRVINE, CA 92606

Recorded: 12/26/2003
and recorded as Document No. 0336011229, by the county COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 53 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. : 04-10-319-068

Commonly known as: 1535 CHURCH STREET, NORTHBROOK, ILLINOIS 60062
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A
CALIFORNIA CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA
known to me to be the SR. SHIPPING ANALYST
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION

Witness: CARLO ABON

California All-Purpose
Acknowledgement

Notary Public: _____
County, _____

My Commission Expires: _____

California All-Purpose
Acknowledgement

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362

www.docmagic.com

DYN# 11/03

EMC
IMAGED

Handwritten notes: JJA, S-Y, P-2, M-Y

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 12/30/03 before me, JACOB M. HUANOSTO,
(DATE) (NOTARY)
personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

TITLE(S)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

