

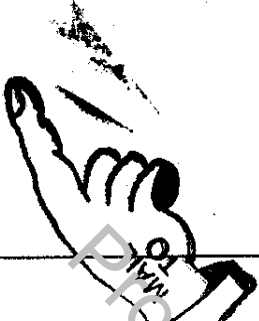
UNOFFICIAL COPY

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:
HOWARD ANKIN
499 N CANAL ST
CHICAGO, IL 60610-8800



Doc#: 0518256140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 01:24 PM Pg: 1 of 2



SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #:0051209195 "ANKIN" Lender ID:488/4880010581 Cook, Illinois
MERS #: 100085200512091952 VRU #: -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by HOWARD H. ANKIN, An Unmarried Man THIS DOES NOT CONSTITUTE HOMESTEAD FOR TRACY ANKIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 11/30/2004 Recorded: 12/08/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0434327062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 IN AVERELL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

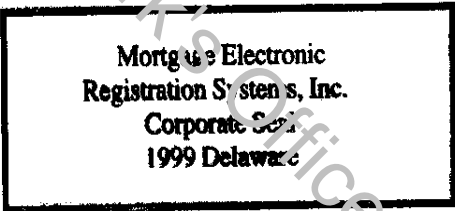
Assessor's/Tax ID No. 17-05-319-070-0000 VOL:581

Property Address: 1510 W CHESTNUT STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 21st, 2005

By:
Ursula McCormick, Administrative Officer



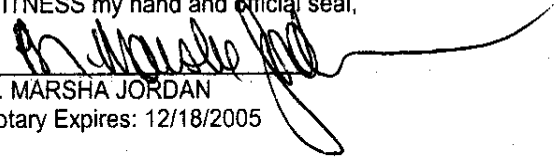
HA
15-y
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M-4

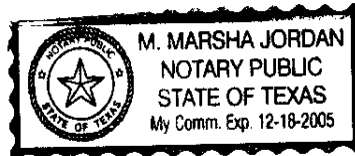
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STATE OF Texas
COUNTY OF Dallas

On June 21st, 2005, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Ursula McCormick, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. MARSHA JORDAN
Notary Expires: 12/18/2005



(This area for notarial seal)

Prepared By: Lashunda M. Payne, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364 7662

Property of Cook County Clerk's Office