

UNOFFICIAL COPY



Doc#: 0518256163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 01:36 PM Pg: 1 of 2

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772

Loan Number: 7810422115
Pin Number: 16-04-425-017-0000

ASSIGNMENT OF MORTGAGE

For Value Received, on this 21st day of JUNE, 2005 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304, GRANTEE

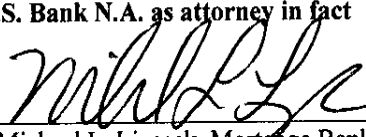
all beneficial interest under that certain Mortgage dated OCTOBER 29, 2004 executed by
KIMBERLY SMITH, AN UNMARRIED WOMAN, GRANTOR
to, **THIRD COAST MORTGAGE, LLC, GRANTOR**
and recorded on **NOVEMBER 5, 2004** as Instrument/Document No. **0471011129**
BOOK , **PAGE**
of Official Records in the County Recorder's office of **COOK County ILLINOIS**,
describing land therein as:

**LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 41 IN BLOCK 3 IN
GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Commonly known as: 846 NORTH LAWLER AVENUE, ^{CHICAGO}~~CHICAGO~~, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued and accrue under said Mortgage.

THIRD COAST MORTGAGE, LLC
by U.S. Bank N.A. as attorney in fact

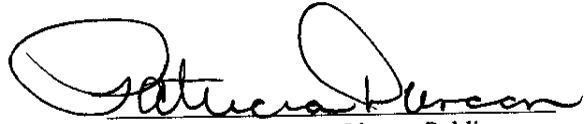
By: 
Michael L. Lipasek, Mortgage Banking Officer

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State of : Missouri
County of: Vernon

On this 21ST, of JUNE, 2005, before me, a Notary Public, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn, did say that he is the Mortgage Banking Officer of U.S. Bank N.A. as attorney in fact for **THIRD COAST MORTGAGE, LLC**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2005



PATRICIA DUNCAN
Barton County
My Commission Expires
November 12, 2005

Property of County Clerk's Office