

Recording Requested By:
REGIONS MORTGAGE

UNOFFICIAL COPY

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0518256188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 01:52 PM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/UPBNA # 0000295093741 "SANDOVAL" Lender ID:307735/849346142 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by AURELIANO SANDOVAL AND DENISE SANDOVAL, HUSBAND AND WIFE , originally to EQUITY PLUS MORTGAGE INC in the County of Cook, and the State of Illinois, Dated: 05/21/2003 Recorded: 08/12/2003 as Instrument No.: 0316342241, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1-16200 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II, PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87132254 IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 27231140021001

Property Address: 16200 APPLE LN, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On June 8th, 2005

By: 
SANDRA MCALPIN, Assistant Vice President



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P2
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M4
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