Recording Requested By: REGIONS MORTGAGE

## **UNOFFICIAL COPY**

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0518256188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 01:52 PM Pg: 1 of 2



## **SATISFACTION**

REGIONS MORTGAGE/UPBNA #5000295093741 "SANDOVAL" Lender ID:307/735/849346142 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NA holder of a certain mortgage, made and executed by AURELIANO SANDOVAL AND DENISE SANDOVAL, HUSBAND AND WIFE, originally to EQUITY PLUS MORTGAGE INC in the County of Cook, and the State of Illinois, Dated: 05/21/2003 Recorded: 08/12/2003 as Instrument No.: 0316342241, does hereby acknowledge that it has received full payment and satisfaction of the same,

and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1-16200 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II, PHASE II CONDOMINI IM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87132254 IN THE NORTHWES 1 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 27231140021001

Property Address: 16200 APPLE LN, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On June 8th, 2005

SANDRA MCALPIN, Assistant Vice President



0518256188 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On June 8th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upart sehalf of which the person(s) acted, executed the instrument.

WITNESS my happ and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2009



Prepared By: Rebecca Floyd, REGICNS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462