

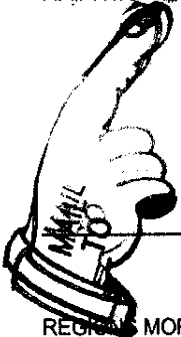
UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTESBURG, MS 39401



Doc#: 0518256190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2005 01:52 PM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/UPBNA # 0000090015272 "KIM" Lender ID:R10/155/0090015272 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE holder of a certain mortgage, made and executed by DANIEL Y KIM AND ALICE S KIM HUSBAND AND WIFE, originally to NATIONAL CITY MORTGAGE D/B/A COMMONWEALTH UNITED MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/16/1999 Recorded: 07/30/1999 as Instrument No.: 99725595, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 3 IN BLOCK 2 IN WILMETTE LARAMIE SUBDIVISION OF LOTS 1 TO 5 IN ROEMER'S SUBDIVISION OF LOT 43 AND 42 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05312250140000


Property Address: 537 LAVERGNE AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE
On June 9th, 2005

By: 
SANDRA MCALPIN, Assistant Vice President



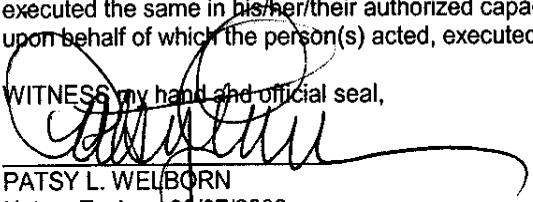
S4
P2
S
M4


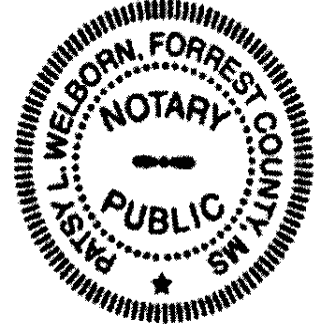
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STATE OF Mississippi
COUNTY OF Forrest

On June 9th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Tracy Jefferson, REGION'S MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office