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Document Prepared by: ILMRSD-4

Cicely Martin

Address: P.O. Box 2026, Flint, MI 48501-2026

When recorded return to:

NetBank / Mortgage Operations Center

9710 Two Notch Road Columbia, SC 29223 Lien Release Department Loan #: 9200002372

MIN #: 100016900044447259 VRU Tel.#: 888.679.MERS

Investor Loan #: 359981992

PIN/Tax ID #: . Property Address: 3253 N ANCHOR DR CHICAGO, IL 60618



0518256222 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2005 02:09 PM Pg: 1 of 2

MORI GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payer and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DOUGLAS R LAMOTEE

Original Mortgagee: MERS AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Loan Amount: \$255,500.00 Date of Mortgage: 03/50/2002

Book: 2084 Page: 0177 Cocument #: 0021081975 Date Recorded: 10/02/2002

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illino.s 2.1d more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned the experimental properties of the executed on this date of 10/28/2004.

Denise Easterling

Vice President

Chuck Archie

Mortgage Electronic Registration Systems, Inc.

Vice President

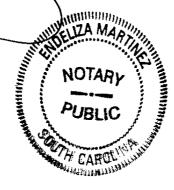
State of SC County of/RICHLAND

e President
e of SC County of/RICHLAND
On this date of 10/28/2004, before me, the undereigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Decise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective sapacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

tary Public: Endeliza Martinez

My Commission Expires: 11/05/201



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al Description:

2007 Coot County Clert, "allowly II, 23-3253 Belmont River Club Condominium as delineated on a survey of the following described real e: Lots 1 through 5, both inclusive, in the boatyard at Belmont and the river phase II, a subdivision of part ie southeast 1/4 of Section 24, Township 40 North, Range 13 East of the Third Principal Medician, rding to the plat thereof recorded December 22, 1998 as Document Number 08163174, in Cool. County, Dis, which survey is attached as exhibit "C" to the Declaration of Condominium recorded as Document 1036491 together with its undivided percentage interest in the common elements.

Tax identification no.: 13-24-404-046

Volume Number 0353