## UNOFFICIAL CO

Doc#: 0518202059 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2005 09:24 AM Pg: 1 of 2

HE H25030394 CM

## **RELEASE OF MORTGAGE BY CORPORATION**

| $\mathcal{N}_{-}$   |     |
|---|-----|
| KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF FKA AMERICAN GENERAL FINANCE, INC.  | IL. |
| a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the leceipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>JULION PADILLA &amp; EUSTOLA PADILLA &amp; DELFINO ZAPIEN</u>                       |     |
| of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  |     |
| whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2NDday of FEBA.D.,1998 and recorded in the Recorder's Office ofCOOK County, in the State of Illinois, in Book of Records, on pageNA, as Document No98097266 to the premises therein described, situated in the County of COOK and State of Illinois. |     |
| IN TESTIMONY WHEREOF, The said WILLIAM W. KUUCNA  |     |
| hath hereunto caused his seal to be affixed as a lawful agent and atto.nr.v and attested by him <u>NA</u> duly acting for said this <u>17TH</u> day of <u>JUNE</u> , <u>2005</u> .  |     |
| By William Mucha Attorney-in-Fact   |     |
| State of Illinois ) ss. WILL County )   |     |
| I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid DO HEREBY  |     |
| CERTIFY That  |     |
| My Commission expires   |     |
| 5/6/07 Octives D. Knowski Notary Public   |     |
| This instrument prepared by P. KNOWSKI OFFICIAL SEAL  |     |
| of 4284 S. ARCHER AVE CHIC TO COMMISSION EXPIRES: 05-05-07   Illinois   | 2   |
| 013-00025 (REV. 10-85) IL2511 BOX 334 CTI   | g   |

INC.

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## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

| NAME    | AMERICAN GENERAL FINANCIAL SERV | ICES OF | IL.INC. |
|---------|---------------------------------|---------|---------|
| ADDRESS | 4284 S. ARCHER AVE              |         |         |
| CITY    | CHICAGO IL 60632                |         |         |
| DATE    | INITIAI S                       |         |         |



THE SOUTH 3/5TH'S OF LOT 29 AND THE NORTH 3/5TH'S OF LOT 30 10 WARD'S WEST-ERN AVENUE ADDDITON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#19-12-223-012-0000 5012 S. ARTESAIN

CHICAGO IL 60632

OFFICIAL SEAL PATRICIA G KINOWSKI NOTARY PUBLIC - STATE OF BLIMONS MY COMMISSION EXPINES 05 05-07