Sansunofficial

LOAN NUMBER 8100064946 RELEASE NUMBER2005

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0518202079

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/01/2005 09:41 AM Pg: 1 of 1

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS R BEERHEIDE AND KELLY A BEERHEIDE; HUSBAND AND WIFE heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of AUGUST,2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page — as document No 20963503, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 45° IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST ½ OF SECTION 8 AND THE WEST ½ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with a 1 the appurtenances and privileges thereunto belonging or appertaining.

Permanent	Real	Estate	Index	Number(c)	03-09-120-0	112
r cimanem	N cai	Estate	muex.	Number(s):	U3-U9-12U-1) I Z

Address(es) of premises: 1528 E FLEMING DRIVE NORTH, ARLLYGTON HEIGHTS, IL 60004

Witness our hands and seals, this JUNE 6, 2005

GARY H BRANDES, VIC', PRESIDENT

_____(Seal)

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severality acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 6, 2005.

This instrument was prepared by NICOLE LYNCH
101 North Lake Street
Aurora, IL 60506

MAIL TO: THOMAS R BEERHEIDE KELLY A BEERHEIDE 1528 E FLEMING DRIVE NORTH ARLINGTON HEIGHTS IL 60004 NOTARY PUBLIC



)

BOX 334 CTI