

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2005 08:54 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
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P.O. Box 31557  
Billings, MONTANA 59017-9900

This instrument was prepared by:  
Edward Jones Mortgage, LLC  
2710 S Fifth Avenue  
Minneapolis, MINNESOTA 55408  
888-304-9242



Loan Number: 6507654774 (Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
**Wells Fargo Bank, N.A.**, its Successors and/or Assigns, whose address is:  
**420 Montgomery Street, San Francisco, CALIFORNIA 94104**

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **April 6, 2005**,  
executed by **NORRINE L MYCKE TRUSTEE OF THE NORRINE L. MYCKE TRUST UNDER AN AGREEMENT DATED  
AUGUST 23, 1999**

to **Edward Jones Mortgage, LLC**  
the laws of **Delaware**

organized under  
and whose principal  
(herein "Assignor")

place of business is **2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408**  
upon the following described property situated in **Cook County, State of Illinois**:

**See Attached Exhibit 'A'**

Parcel Identification Number: **13-05-422-039-0000**

Property Address: **5740 NORTH MANGO AVENUE, CHICAGO, ILLINOIS 60646**

such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY- THOUSAND and no/100 Dollars (\$150,000.00)**  
which said Mortgage is recorded in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_, (or as No. **0512417140**)  
of the Records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. on **5-4-2005**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

*Handwritten initials/signature*

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Edward Jones Mortgage, LLC

*Davenita Isaac*

By: Davenita Isaac  
Its: V.P. Loan Documentation

*Jackie Smith*

Witness Jackie Smith  
Typed Name:

*Leslie Miller*

Witness Leslie Miller  
Typed Name:

Commonwealth/State of IOWA  
District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this *6-14-2005*  
by *Davenita Isaac, V.P. Loan Documentation*  
, of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.



*Lori Van Meter*

*Lori L Van Meter*  
My Commission Expires: *12-8-07*

Property of Cook County Clerk's Office

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 53 AND THE NORTH 25 FEET OF LOT 52 IN BLOCK 2 IN MILLS & VESEY'S GLADSTONE PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF MILWAUKEE AVENUE, ALSO THE SUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING BETWEEN MILWAUKEE AND ELSTON AVENUES, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office