

# UNOFFICIAL COPY

NAME: Jew, Larry  
Loan#: 0031734593

## ASSIGNMENT OF MORTGAGE



Doc#: 0518206174  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/01/2005 01:48 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from Ameriquist Mortgage Company by AMC Mortgage Services, Inc. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WM Specialty Mortgage LLC, without recourse.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 20, 2001 Amount of Debt : \$94,000.00

Mortgagor: Larry Jew

Mortgagee: Ameriquist Mortgage Company

Recorded on October 2, 2001 As Document # 0010918371

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

PARCEL 1: LOT 40 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PARCEL 2: THAT PART OF LOT 39 IN BLOCK 3 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHWESTERLY CORNER OF LOT 39, THENCE NORTHEASTERLY ALONG NORTH LINE OF LOT 39, 33 FEET 5-3/8 INCHES TO A POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ON THE NORTH LINE OF LOT 39, 33 FEET 1-3/4 INCHES TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 1 FOOT 10 INCHES; THENCE SOUTHWESTERLY 33 FEET 2 INCHES MORE OR LESS, TO THE POINT OF BEGINNING, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-08-303-007-0000

Commonly known as: 9941 South Winston Avenue Chicago, IL 60643

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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IN WITNESS WHEREOF, the undersigned on June 29, 2005, has set their hand and seal for and on behalf of Amerquest Mortgage Company by AMC Mortgage Services, Inc. as authorized agent

(CORPORATE SEAL) AMERQUEST MORTGAGE COMPANY BY AMC MORTGAGE SERVICES, INC. AS AUTHORIZED AGENT

ATTEST: Tamara Price  
Tamara Price, Authorized Agent

By: [Signature]  
Title: Jeff Rivas, Vice-President  
Default Timeline Management

The Undersigned, a Notary Public in and for Orange \_\_\_ County, State of California, does hereby certify that Jeff Rivas and Tamara Price being the \_\_\_ Vice-President and Authorized Agent of Amerquest Mortgage Company by AMC Mortgage Services, Inc. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 29<sup>th</sup> day of June, 2005

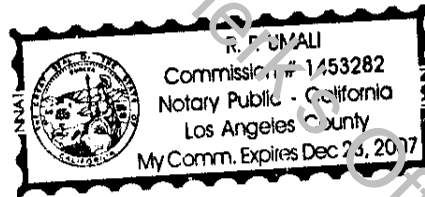
(Notary Seal)

Notary Public

[Signature]

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#05-04978  
Attention: Jetaun

Box 178



PROPOSED COOK COUNTY CLERK'S OFFICE